## GOVERNMENT CENTER

**Location**
108 Pennsylvania Avenue, Niantic, 06357

**Mailing Address**
P.O. Box 519, Niantic, 06357-0519

**Website**

**Telephone(s)**
- Main, Town Clerk: (860) 739-6931
- Fax: (860) 739-6930

## COUNTY
New London

### AREA
42 sq. mi.

### POPULATION
18,789

## GOVERNMENT TYPE
Selectmen/Town Meeting/Board of Finance

## ELECTION DATE
Biennially, odd years, Tuesday after 1st Monday in November

### DATE OFFICIALS TAKE OFFICE
1st Monday in December

## MEETINGS

<table>
<thead>
<tr>
<th>Board of Finance</th>
<th>2nd Wednesday of each month, 7 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Board of Selectmen</td>
<td>1st and 3rd Wednesdays of each month, 7:30 p.m.</td>
</tr>
<tr>
<td>Meeting Moderator</td>
<td>Eugene Cushman</td>
</tr>
<tr>
<td>Town Meeting</td>
<td>2nd Monday in May</td>
</tr>
</tbody>
</table>

## FIRST SELECTMAN
Mark C. Nickerson (R)

## BOARD OF SELECTMEN
Mark C. Nickerson, Daniel R. Cunningham, Paul T. Dagle, Rose Ann Hardy, Marc L. Salerno, Kevin Seery (D - 2; R - 4)

## BOARD OF FINANCE
Camille Alberti (Chair), John Birmingham, Ann M. Cicchiello, Peter W. DeRosa, Anne Santoro, Richard Steel (D - 4; R - 2)

## BOARD OF EDUCATION
Timothy Hagen (Chair), Eric Bauman, Jill S. Carini, Candice Carlson, William Derry, Leigh Gianakos, John Kleinhans, Barry Sheckley, Jaime Shelburn, Catherine Steel