



# Bridgewater

(Town)

## GOVERNMENT CENTER

**Location**

44 Main Street South, Bridgewater, 06752

**Mailing Address**

P.O. Box 216, Bridgewater, 06752-0216

**Website**

<http://www.bridgewaterhall.org/>

**Telephone(s)**

(Main) (860) 354-2731  
(First Selectman) (860) 354-5250  
(Fax) (860) 350-5944

**Hours**

|           |           |                      |
|-----------|-----------|----------------------|
| Town Hall | Monday    | 8 a.m. to 12:30 p.m. |
|           | Tuesday   | 8 a.m. to 3:30 p.m.  |
|           | Wednesday | 8 a.m. to 12:30 p.m. |
|           | Thursday  | 8 a.m. to 12:30 p.m. |
|           | Friday    | 8 a.m. to 12:30 p.m. |

**COUNTY**

Litchfield                      **AREA** 16.3 sq. mi.                      **POPULATION** 1,675

**GOVERNMENT TYPE**

Selectmen/Town Meeting/Board of Finance

**ELECTION DATE**

Biennially, odd years, Tuesday after 1st Monday in November

**DATE OFFICIALS TAKE OFFICE**

2 Weeks after Election Day

**MEETINGS**

|                    |                                                 |
|--------------------|-------------------------------------------------|
| Board of Finance   | 3rd Wednesday of every other month at 5:30 p.m. |
| Board of Selectmen | 2nd Tuesday of each month at 7:00 p.m.          |
| Meeting Moderator  | Elected at each town meeting                    |
| Town Meeting       | In May, and when needed                         |

**FIRST SELECTMAN**

Curtis S. Read (D)

**BOARD OF SELECTMEN**

Curtis S. Read, Alan Henry Brown, Laszlo Pinter (D - 2; R - 1)

**BOARD OF FINANCE**

Molly Stratton (Chair), Walter H. Barlow, Dennis MacDonald, Diane McNulty, Bruce Parker, Thomas Presby (D - 2; R - 2, U - 2)

**BOARD OF EDUCATION**

REGIONAL SCHOOL DISTRICT #12: Anthony Amato (Chair), Alan H. Brown, John Buonaiuto, Gregory J. Cava, Michelle T. Gorra, James Hirschfield, Stephanie Kolnick, Jennifer Pote, Lisa Roush, Michael Sinatra, Julie Stuart, Peter Tagley